

# Rom 16:17-24 mws

## V. 17

Παρακαλῶ                      PAI1sg                      fr. παρακαλεω  
to urge strongly, appeal to, urge, exhort, encourage  
to cause someone to be encouraged or consoled, either by verbal or non-verbal means, to encourage, to console, encouragement

σκοπεῖν                      PAInf                      fr. σκοπεω  
to pay careful attention to, look (out) for, notice, ‘look out for those who cause divisions, i.e. avoid them’  
to continue to regard closely, to watch, to notice carefully, ‘take careful notice of those who cause divisions and upset people’s faith contrary to the teaching which you have received’, ‘a mental process of paying close attention in order to be prepared to respond appropriately’

διχοστασίας  
the state of being in factious opposition, dissention, ‘cause dissensions’, cf. 1 Cor. 3:3, Gal 5:20  
a division into opposing groups, generally two, division, discord, ‘watch out for people who cause divisions’

σκάνδαλα  
an action or circumstance that leads one to act contrary to a proper course of action or set of beliefs, temptation to sin, enticement to apostasy, false belief, etc. ‘bring about temptations’ that which or one who causes someone to sin

διδαχὴν  
the content of teaching, teaching  
the content of what is taught, what is taught, doctrine, teaching

ἐμάθετε                      AAI2pl                      fr. μαθαινω  
to gain knowledge or skill by instruction, learn, teaching  
to acquire information as the result of instruction, whether in an informal or formal context, to learn, to be instructed, to be taught, ‘against the teaching which you learned’

ποιούντας                      PAPtcpMPA                      fr. ποιεω  
to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare  
a marker of an agent relation with a numerable event, to do, to perform, to practice, to make

ἐκκλίνετε  
to keep away from, steer clear of  
purposely to avoid association with someone, to shun, to avoid, to keep away from, to have nothing to do with, ‘watch out for those who cause divisions. Keep away from them’

## V. 18

### τοιούτοι

pertaining to being like some person or thing mentioned in a context, of such a kind, such as this, like such

a reference to that which is of such a kind as is identified in the context, of such a kind, of a kind such as this

### δουλεύουσιν

PAI3pl

fr. δουλευω

to act or conduct oneself as one in total service to another, perform the duties of a slave, serve, obey, to be in service to transcendent beings, especially in expressions relating to God of Jesus Christ as recipients of undivided allegiance, 'serve God'

to be under the control of some influence and to serve the interests of such, to be a slave to, to be controlled by, 'but they serve their own appetites'

### κοιλία

the organ of nourishment, especially the body's receptacle for ailments, belly, stomach, 'be a slave to one's stomach' cf. Phil. 3:19

desire for gratification of the body, physical desires, desires of the body, 'for those who do such things are not serving Christ our Lord, but their own physical desires'

### χρηστολογία

smooth, plausible speech

eloquent and attractive speech involving pleasing rhetorical devices, attractive speech, fine language, 'by their fine words and flattering speech they deceive the minds of innocent people'

### εὐλογίας

extended sense of 'fine speaking' in a pejorative sense, words that are well chosen but untrue, false eloquence, flattery

excessive praise, flattery, flattering talk, 'by their attractive words and flattering talk...'

### ἐξαπατῶσιν

PAI3pl

fr. ἐξαπαταω

to cause someone to accept false ideas about something, deceive, cheat, cf. 7:11, 2 Thes 2:3

to cause someone to have misleading or erroneous views concerning the truth, to mislead, to deceive, deception, 'by their fine words and flattering speech they mislead the minds...'

### ἀκάκων

innocent, guileless, 'deceive the hearts of the unsuspecting'

pertaining to being unsuspecting or naïve with regard to possible deception, unsuspecting, naïve, 'by their fine words and flattering speech they deceive the minds of naïve people'

## V. 19

ὑπακοή

a state of being in compliance, obedience, of human beings' obedience to the will of God as expressed in the gospel, cf. 15:18, 5:19

to obey on the basis of having paid attention to, to obey, obedience, 'everyone has heard of your obedience (to the gospel)

ἀφίκετο

AMdepI3sg

fr. ἀφικνεομαι

to arrive at a certain point, reach, 'the report of your obedience has reached (become known to) everyone'

to become known as the result of information reaching its destination, to become known, 'the report of your obedience has become known to everyone'

χαίρω

PAI1sg

fr. χαιρω

to be in a state of happiness and well-being, rejoice, be glad, rejoice over someone

to enjoy a state of happiness and well-being, to rejoice, to be glad

θέλω

PAI1sg

fr. θελω

to have a desire for something, wish to have, desire, want

to desire to have or experience something, to desire, to want, to wish

σοφούς

pertaining to understanding that results in wise attitudes and conduct, wise, wise in that the wisdom is divine in nature and origin

pertaining to understanding resulting in wisdom, prudent, wise, understanding

εἰς

marker of a specific point of reference, for, to, with respect to, with reference to

marker of content as a means of specifying a particular referent, concerning, with respect to, with reference to, about, in, 'but I want you to be wise concerning what is good'

ἀγαθόν

pertaining to meeting a high standard of worth and merit, good, that which is beneficial or helpful

positive moral qualities of the most general nature, good, goodness, good act

ἀκεραίους

pure, innocent, 'innocent as far as evil is concerned' cf. Phil. 2:15

pertaining to being without a mixture of evil and hence to being pure, pure, untainted, 'I want you to be wise about what is good and untainted with what is evil'

κακόν

pertaining to being socially or morally reprehensible, bad, evil

pertaining to being bad, with the implication of harmful and damaging, bad, evil, harmful, harshly

## V. 20

### εἰρήνης

a state of well-being, peace, in greetings, 'grace and peace', since according to the prophets, peace will be an essential characteristic of the messianic kingdom, Christian thought also frequently regards εἰρήνη as nearly synonymous with messianic salvation, cf. 8:6

a set of favorable circumstances involving peace and tranquility, a state of freedom from anxiety and inner turmoil, peace, freedom from worry

### συντρίψει

FAI3sg

fr. συντριβω

to overcome by subduing completely, annihilate, crush enemies

to overcome, with the resulting crushing of the power of the opposition, to completely overcome, to crush, 'the God of peace will crush satan'

### τάχει

pertaining to a relatively brief time subsequent to another point of time, as adverbial unit soon, in a short time

pertaining to a point of time subsequent to another point of time (either an event in the discourse or the time of the discourse itself), with emphasis upon the relatively brief interval between the two points of time, soon, very soon

### χάρις

in Christian epistolary literature from the time of Paul, χάρις is found with the sense (divine) favor in fixed formulas at the beginning and end of letters

to show kindness to someone, with the implication of graciousness on the part of the one showing such kindness, to show kindness, to manifest graciousness toward, kindness, graciousness, grace

## V. 21

### Ἀσπάζεται

PM/Pdep3sg

fr. ἀσπάζομαι

to engage in hospitable recognition of another, greet, welcome someone, the imperative may be translated 'greetings to (someone) or remember me to (someone); other moods than impv. May be rendered wish to be remembered, greet, send greetings'

to employ certain set phrases as a part of the process of greeting, whether communicated directly or indirectly, to greet, to send greetings

### συνεργός

pertaining to working together with, helping, as substantive, helper, fellow-worker, Paul refers to those who helped him in spreading the gospel as his fellow-workers, cf. vv. 3, 9

one who works together with someone else, fellow worker, 'Timothy, my fellow worker, sends you his greetings'

### συγγενεῖς

belonging to the same people group, compatriot, kin, cf. v. 7, 11, 9:3

a person who is a member of the same nation, fellow countryman

## V. 22

ἀσπάζομαι                      PM/Pdep1sg                      fr. ἀσπαζομαι  
see above

γράψας                      AAPtcpMSN                      fr. γραφω  
to express thought in writing, of correspondence, write (to) someone  
to write

ἐπιστολήν  
letter, epistle  
an object containing writing addressed to one or more persons, letter

## V. 23

ἀσπάζεταιται                      PM/Pdep3sg                      fr. ἀσπαζομαι  
see above

ξένος  
the host, one who extends hospitality and thus treats the stranger as a guest, ‘host to me and to the whole congregation, probably because he furnished space for its meetings’

οἰκονόμος  
public treasurer, treasurer, ‘the city treasurer’  
idiom, literally ‘manager of a city’, one who is in charge of the finances of a city, city treasurer,  
‘Erastus, the city treasurer, sends you his greetings’